CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

BY:

COVER PAGE Please type or print in ink. NAME OF FILER (LAST) (MIDDLE) (FIRST) Furutani Т. Warren 1. Office, Agency, or Court Agency Name **CA State Assembly** Division, Board, Department, District, if applicable Your Position 55th District Assemblymember ▶ If filing for multiple positions, list below or on an attachment. Position: ___ 2. Jurisdiction of Office (Check at least one box) State ☐ Judge or Court Commissioner (Statewide Jurisdiction) Multi-County ______ County of ______ Other __ 3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2011, through Leaving Office: Date Left ____/____ December 31, 2011. (Check one) O The period covered is January 1, 2011, through the date of The period covered is _____/____, through December 31, 2011. leaving office. O The period covered is ____/___, through Assuming Office: Date assumed _____/___/ the date of leaving office. Candidate: Election Year ____ _____ Office sought, if different than Part 1: ____ 4. Schedule Summary Check applicable schedules or "None." ► Total number of pages including this cover page: . Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached None - No reportable interests on any schedule nerem and in any attached schedules is true and complete. I acknowledge this

Signat

I certify under penalty of perjury under the laws of the State of California th

Date Signed .

SCHEDULE D Income - Gifts

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Warren T. Furutani

| ► NAME OF SOURCE | NAME OF SOURCE |
|---|---|
| Consumber Attorneys Assoc. of Los Angeles | CA Democratic Party |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 800 W. 6th St., #700, LA, CA 90017 | 1401 21 St., St. 200, Sacramento, CA 95811 |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIF | T(S) DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 01 / 22 / 11 s 175.00 Dinner ticket | <u>02 , 08 , 11</u> |
| | |
| | |
| ► NAME OF SOURCE | ► NAME OF SOURCE |
| Long Beach Chamber of Commerce | John A. Perez |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| One World Trade Center, #206 Long Beach, CA | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIF | T(S) DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 01 / 28 / 11 s 50.00 State of Port ticke | et 02 / 09 / 11 s 84.20 Jacket |
| \$ | \$ |
| | |
| ► NAME OF SOURCE | ► NAME OF SOURCE |
| City of Hope | Debra Nakatomi |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 1500 East Duarte Road, Duarte, CA 91010 | 1820 14th St., Suite 500, Santa Monica, CA 90404 |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT | T(S) DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 02 / 04 / 11 _{\$} 68.73 Lunch | 04 / 02 / 11 _{\$} 325.00 Dinner ticket |
| | |
| | |
| Comments: | |

SCHEDULE D Income - Gifts

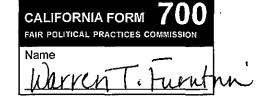
CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Warren T. Furutani

| ► NAME OF SOURCE | | | ► NAME OF SOURCE | | | |
|--|---------------------------------------|--------------------------|---------------------------------------|---------------------------------------|------------------------|--|
| Asian America Education Institute | | SA Recycling | SA Recycling | | | |
| ADDRESS (Business Address Acceptable) | | ADDRESS (Busines | ADDRESS (Business Address Acceptable) | | | |
| P. O. Box 188858 | | 2411 N. Glass | 2411 N. Glassell Street, Orange, CA | | | |
| BUSINESS ACTIVIT | TY, IF ANY, OF SOU | RCE | BUSINESS ACTIVIT | | _ <u>i</u> | |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | |
| <u>04 / 12 / 11</u> | \$55.08 | Breakfast | 06 , 25 , 11 | \$50.00 | Dinner ticket | |
| | \$ | | | \$ | | |
| / | \$ | | | \$ | | |
| ► NAME OF SOURCE | | | ► NAME OF SOURCE | | | |
| MLK. Jr. Democratic Club | | Japanese Am | Japanese American Citizens League | | | |
| • | ADDRESS (Business Address Acceptable) | | ADDRESS (Busines | ADDRESS (Business Address Acceptable) | | |
| 926 E. Helmed | ck Street, Cars | on, CA 90746 | 250 E. 1st, #3 | 250 E. 1st, #303, LA, CA | | |
| BUSINESS ACTIVIT | Y, IF ANY, OF SOU | RCE | BUSINESS ACTIVIT | Y, IF ANY, OF SOU | RCE | |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | |
| <u>05 / 14 / 11</u> | \$50.00 | Lunch ticket | 07 / 08 / 11 | \$ 58.25 | Luncheon ticket | |
| | \$ | | | \$ | | |
| | \$ | | | \$ | | |
| ► NAME OF SOURCE | • | | ► NAME OF SOURCE | Ē | | |
| Wilimington Chamber of Commerce | | | Japanese Am | Japanese American Citizens League | | |
| ADDRESS (Business Address Acceptable) | | | ADDRESS (Busines | ADDRESS (Business Address Acceptable) | | |
| 544 North Avalon Blvd., Wilmington, CA | | 250 E. 1st, #303, LA, CA | | | | |
| BUSINESS ACTIVIT | Y, IF ANY, OF SOU | RCE | BUSINESS ACTIVIT | Y, IF ANY, OF SOU | RCE | |
| DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | |
| 07 / 16 / 11 | \$ <u>125.00</u> | Lunch ticket | 10 / 29 / 11 | <u>\$125.00</u> | Dinner ticket | |
| | \$. | | | \$ | | |
| | \$ | | | \$ | | |
| | | | | | | |
| Comments: | | | | | | |
| | | | | 4 | | |

SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements



- · You must mark either the gift or income box.
- Mark the 501(c)(3) box for a travel payment received from a nonprofit 501(c)(3) organization. These payments are not subject to the \$420 gift limit, but may result in a disqualifying conflict of interest.

| ► NAME OF SOURCE | ► NAME OF SOURCE | | | |
|---|---|--|--|--|
| Asian Pacific Americans in Higher Education | 11 | | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | | |
| 1130 K Street, Suite 250 | | | | |
| CITY AND STATE | CITY AND STATE | | | |
| Sacramento, CA | | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | | | |
| DATE(S): 02 / 14 / 11 - / AMT: \$ 129.00 | DATE(S):/ | | | |
| TYPE OF PAYMENT: (must check one) 🗵 Gift 🔲 Income | TYPE OF PAYMENT: (must check one) | | | |
| Made a Speech/Participated in a Panel | Made a Speech/Participated in a Panel | | | |
| ✓ Other - Provide Description | Other - Provide Description | | | |
| Lodging | | | | |
| | | | | |
| | | | | |
| ► NAME OF SOURCE City of Los Angelels | ➤ NAME OF SOURCE | | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | | |
| 1400 K Street, Suite 208 | | | | |
| CITY AND STATE | CITY AND STATE | | | |
| Sacramento, CA | | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | | | |
| DATE(S): 01 / / 11 - 12 / / 11 AMT: \$ 360.00 | DATE(S):/ | | | |
| TYPE OF PAYMENT: (must check one) 🔀 Gift 🔲 Income | TYPE OF PAYMENT: (must check one) Gift Income | | | |
| Made a Speech/Participated in a Panel | Made a Speech/Participated in a Panel | | | |
| Other - Provide Description | Other - Provide Description | | | |
| Parking and shuttle services for Leg. Business | | | | |
| I diving and structe services for Leg. Dusitiess | | | | |
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| | • | | | |
| Comments: | | | | |
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